

BEST AVAILABLE COPY

JULY 16, 1999

BRINKS HOFER GILSON & LIONE
F. DAVID AUBUCHON
P.O. BOX 10395
CHICAGO, IL 60610

PTAS



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



101040171A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/03/1999

REEL/FRAME: 9942/0347
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BENDINER, BERNARD

DOC DATE: 04/29/1999

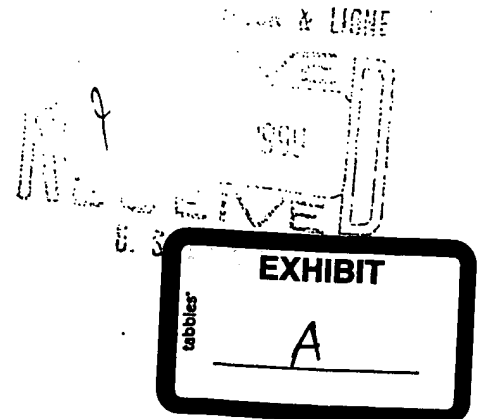
ASSIGNEE:

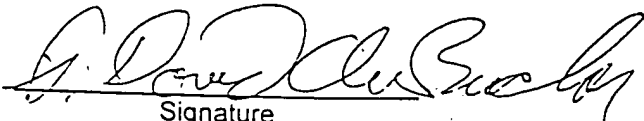
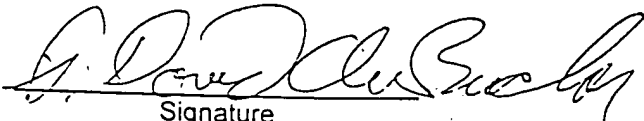
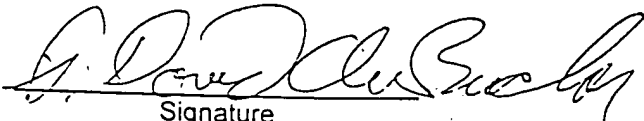
PRESERVATION PRODUCTS, INC.
326 WOODSEdge, SUITE B
MICHIGAN CITY, INDIANA 46360

SERIAL NUMBER: 08807426
PATENT NUMBER: 5840249

FILING DATE: 02/28/1997
ISSUE DATE: 11/24/1998

LAWAN FLETCHER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



<p>1. Name of Party(ies) conveying an interest:</p> <p style="text-align: center;">Bernard Bendiner</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and Address of Party(ies) receiving an interest:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p>RECEIVED</p> <p>Name: Preservation Products, Inc. Internal Address: Street Address: 326 Woodledge, Suite B City: Michigan City State/Zip: Indiana 46360</p> </div> <p>Additional name(s) and addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>						
<p>3. Description of the interest conveyed:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Change of Name Other: _____</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Merger</p> <p>Execution Date: April 29, 1999</p>							
<p>4. Application number(s) or patent number(s). Additional sheet attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If this document is being filed together with a new application, the execution date of the application is:</p> <table style="width: 100%;"> <tr> <td style="width: 50%;">A. Patent Application No.(s)</td> <td style="width: 50%;">Date</td> </tr> <tr> <td></td> <td>B. Patent No.(s)</td> </tr> <tr> <td></td> <td>5,840,249</td> </tr> </table> <p style="text-align: right;">Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		A. Patent Application No.(s)	Date		B. Patent No.(s)		5,840,249
A. Patent Application No.(s)	Date						
	B. Patent No.(s)						
	5,840,249						
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p style="text-align: center;">BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 (312)321-4200</p>	<p>6. Number of applications and patents involved: 1</p> <p>7. Total fee (37 CFR 3.41) \$ 40.00</p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to Deposit Account No. 23-1925</p> <p>8. <input checked="" type="checkbox"/> Please charge any deficiencies in fee or credit any overpayment to Deposit Account No. 23-1925.</p>						
<p>DO NOT USE THIS SPACE</p>							
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <table style="width: 100%; margin-top: 20px;"> <tr> <td style="width: 30%;"> <p><u>F. David AuBuchon</u> Name of Person Signing</p> </td> <td style="width: 40%; text-align: center;">  Signature </td> <td style="width: 30%; text-align: right;"> <p>April 29, 1999 Date</p> </td> </tr> </table> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and document: 4</p>		<p><u>F. David AuBuchon</u> Name of Person Signing</p>	 Signature	<p>April 29, 1999 Date</p>			
<p><u>F. David AuBuchon</u> Name of Person Signing</p>	 Signature	<p>April 29, 1999 Date</p>					

Rev. Nov-98

C:\ALL\FDA\5597\9\Recordal of Assignment.doc

05/17/1999 DNGUYEN 00000148 5840249

01 FC:581

40.00 OP

ASSIGNMENT

WHEREAS, BERNARD BENDINER, hereinafter called the "Assignor", has made the invention described in the United States patent entitled PRESERVATIVE FOR ORGANIC MATERIALS, for a full description of which reference is here made to Letters Patent of the United States No. 5,840,249 issued on November 24, 1998;

WHEREAS, PRESERVATION PRODUCTS, LLC, a corporation organized and existing under the laws of the State of Indiana, having a place of business at 326 Woodsedge, Suite B, Michigan City, Indiana 46360, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the Letters Patent identified above;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignor from the Assignee is hereby acknowledged, the Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the Letters Patent identified above, and all patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all Letters Patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the Letters Patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignor hereby covenants and agrees, for both the Assignor and the Assignor's legal representatives, that the Assignor will assist the Assignee in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may

also involving said invention, or any such patent application or patent; and that the Assignor will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignor has executed this agreement.

DATED:

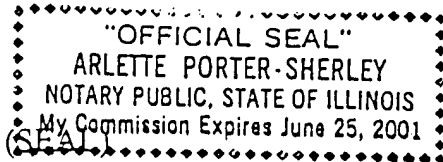
April 7, 1999


BERNARD BENDINER

STATE OF (ILLINOIS)) ss.
COUNTY OF COOK)

I, Arlette Porter-Sherley, a Notary Public in and for the County and State aforesaid, do hereby certify that BERNARD BENDINER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 29th day of April, 1999.





Notary Public

My Commission Expires: June 25, 2001